



Andy Beshear
GOVERNOR

**ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION**

300 Sower Boulevard
Frankfort, Kentucky 40601
Phone: (502) 564-2150
Fax: 502-564-4245

Rebecca W. Goodman
SECRETARY

Anthony R. Hatton
COMMISSIONER

July 14, 2025

Microbac Laboratories Inc - Ohio Valley Division
158 Starlite Dr
Marietta, OH 45750

Re: Laboratory Certification Renewal Approval
Agency Interest Number (AI #): 123055

Dear Certified Laboratory:

The Underground Storage Tank (UST) Branch has received your current National Environmental Laboratory Accreditation Program (NELAP) or American Association for Laboratory Accreditation (A2LA) submitted on July 8, 2025. In accordance with 401 KAR 42:250, Section 20, your laboratory certification has been approved for renewal. We have updated our database to reflect your laboratory certification expiration dates from July 1, 2025 to June 30, 2026.

This laboratory certification is only intended for the use with the Kentucky UST Branch. The approval is based on accreditation by either A2LA or by an approved state to accredit environmental laboratories in accordance with the NELAP requirements and standards. Approved laboratories must be capable of analyzing each of the parameters listed in Table 7 and Table 8 in the UST Corrective Action Manual, incorporated by reference in 401 KAR 42:060, using at least one (1) of the acceptable methods. For other analysis directed by the UST Branch not listed in Table 7 and Table 8 as referenced above, the laboratory performing the directed analysis must be currently accredited by either A2LA or by an approved state to accredit environmental laboratories in accordance with the NELAP requirements and standards. The UST Branch does not regulate or certify those laboratories providing analysis of waste required by an accepting facility.

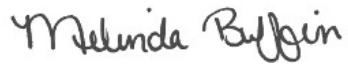
All documents may be submitted electronically (preferred) using our website or by mail at the address below. Always refer to the appropriate site AI # when contacting the UST Branch, and include the AI # on all documents submitted.

**Division of Waste Management
Underground Storage Tank Branch
300 Sower Boulevard, Second Floor
Frankfort KY 40601**

www.eec.ky.gov/Environmental-Protection/Waste/underground-storage-tank

More information including UST regulations, outlines, forms and updates can be found on our website. If you have any questions regarding this letter, please contact me at 502-782-6330 or melinda.buffin@ky.gov.

Sincerely,

A handwritten signature in cursive script that reads "Melinda Buffin". The signature is written in dark ink and is positioned above a horizontal line.

Melinda Buffin,
UST Branch, Claims & Payment Section